

2ND ADVENT REVIVAL MINISTRY

The Heavenly Sanctuary

Page 17

Work of the earthly sanctuary ended at the crucifixion. Read in (**Matthew 27:50-51**). The veil of the temple was ripped in two from top to bottom. Christ had offered Himself as our great sacrifice and was about to enter His final work as our High Priest in the heavenly sanctuary.

Earthly sanctuary was a figure of the true one in heaven. Read in (**Hebrews 9:9; Hebrews 8:1-5**). The word "figure" comes from the Greek word which means parable. A parable is a story that teaches an important lesson. The earthly temple symbolized something greater than animal sacrifices. All this pointed to the one great sacrifice of Jesus and His work after His resurrection.

Animal blood of earthly sacrifices represented Christ's blood. Read in (**Hebrews 9:12; Ephesians 5:2**). Each penitent believer with their animal sacrifice was to look in faith toward Christ the true sacrifice that would come. Christ is the minister of the true sanctuary. Read in (**Hebrews 4:1-4**). Christ entered the heavenly sanctuary through the



merits of His own blood to appear before God in our behalf. Read in (**Hebrews 9:23-24; I John 2:1**). The two apartments in the heavenly sanctuary, the holy place and the Most Holy place. Read in (**Hebrews 9:24; 9:9; 8:5; Exodus 26:33**).

Earthly sacrifices could not take away sin or transform the heart. Read in (**Hebrews 10:4; 9:11-15**). Christ's work is to eradicate sin from the life of the believer and the entire universe. Read in (**Hebrews 9:26**). The work of blotting out sin precedes His second coming, read in (**Acts 3:19-21**), and corresponds with the cleansing of the sanctuary on the Day of Atonement. The Jewish dictionary describes the Day of Atonement as follows: "God seated on His throne to judge the world... This is the day of judgment... On the Day of Atonement it is sealed who shall live and who are to die..." Jewish Encyclopedia, vol. 2, p.281. The word "atonement" literally means "at-one" (ment), or reconciling two people who are at odds. The purpose of this atonement is to make man "at one" with God by removing the sins that separate us from Him. Read in (**Isaiah 59:2**).

Daniel saw this work of Christ beginning at the end of the 2300 prophetic days. Read in (**Daniel 8:13-14**). This is the closing work of Christ's priestly ministry. Read in (**Hebrews 9:24-28**). When He leaves the sanctuary to return to earth, He will bring His reward with Him. Read in (**Matthew 16:27**). Since Jesus will be giving out rewards when He comes a second time, there must be a judgment before He comes to determine who will receive what according to their deeds. Just prior to His return, the final decree will be given. Read in (**Rev. 22:11-12**). Amen and amen.



Work of the earthly sanctuary ended at the crucifixion of Jesus (Matthew 27:50-51) And Jesus cried out again with a loud voice, and yielded up His spirit. (51) Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split.

Earthly sanctuary was a figure of the true one in heaven.

(Hebrews 9:9) It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience.

(Hebrews 8:1-5) Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, (2) a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man. (3) For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer. (4) For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; (5) who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

Animal blood of earthly sacrifices represented Christ's blood.

(Hebrews 9:12) Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

(Ephesians 5:2) And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.

Christ is the Minister of the true sanctuary.

(Hebrews 4:1-4) Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it. (2) For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it. (3) For we who have believed do enter that rest, as He said: "So I swore in My wrath, they shall not enter My rest," although the works were finished from the foundation of the world. (4) For He has spoken in a certain place of the seventh day in this way: "And God rested on the seventh day from all His works."

Christ entered the heavenly sanctuary through the merits of His own blood.

(Hebrews 9:23-24) Therefore it was necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these. (24) For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now appear in the presence of God for us.

(1 John 2:1) My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

The two apartments in the heavenly sanctuary

(Hebrews 9:24) For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us.

(Hebrews 9:9) It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience.

(Hebrews 8:5) Who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

(Exodus 26:33) And you shall hang the veil from the clasps. Then you shall bring the ark of the Testimony in there, behind the veil. The veil shall be a divider for you between the holy place and the Most Holy.

Earthly sacrifices could not take away sin or transform the heart.

(Hebrews 10:4) For it is not possible that the blood of bulls and

goats could take away sins.

(Hebrews 9:11-15) But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. (12) Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. (13) For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, (14) how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? (15) And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

(Hebrews 9:26) He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

The work of blotting out sin precedes His second coming and corresponds with the cleansing of the sanctuary on the Day of Atonement.

(Acts 3:19-21) Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, (20) and that He may send Jesus Christ, who was preached to you before, (21) whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began.

The purpose of this atonement is to make man "at one" with God by removing the sins that separate us from Him.

(Isaiah 59:2) But your iniquities have separated you from your God; and your sins have hidden His face from you, so that He will not hear.

The prophet Daniel saw this work of Christ beginning at the end of the 2300 prophetic days.

(Daniel 8:13-14) Then I heard a holy one speaking; and another holy one said to that certain one who was speaking, "How long will the vision be, concerning the daily sacrifices and the transgression of desolation, the giving of both the sanctuary and the host to be trampled underfoot?" (14) And he said to me, "For two thousand three hundred days; then the sanctuary shall be cleansed."

This will be the closing work of Christ's priestly ministry in the heavenly sanctuary.

(Hebrews 9:24-28) For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us; (25) not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another. (26) He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself. (27) And as it is appointed for men to die once, but after this the judgment, (28) so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

When Jesus leaves the heavenly sanctuary to return to earth, He brings His reward with Him.

(Matthew 16:27) For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to his works.

Just prior to Jesus returning to earth, He will determine who will receive what according to their deeds.

(Revelation 22:11-12) He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still, he who is holy, let him be holy still. (12) And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work.